



Class of 2015 Application

To Apply:

1. Download the application form on Page 2.
2. JIMI Application Packet checklist:
 - A signed cover letter
 - The completed JIMI Class of 2015 application form
 - A statement (limit 1 page) explaining what you expect to gain from your participation in JIMI, how you think it will benefit your career, and how your life experiences may impact the program
 - An up-to-date resume (limit 3 pages)
 - A one-page description of your institution and its history
 - In cover letter, include specific scholarship (LaPaglia Scholarship, John Kinard Fund, state or sponsored scholarships) for which you want to be considered.
 - A letter of recommendation from your supervisor or board president
 - Any scholarship requests (follow instructions as noted for each scholarship type)

If submitting a JIMI Application Packet in pdf or email (preferred), please email to Martha Battle Jackson, JIMI Administrator: martha.jackson@ncdcr.gov; John S. Lancaster, JIMI Facilitator: jsl2d@me.com; and Susan Perry, SEMC Executive Director, sperry@semcdirect.net

Otherwise, mail the COMPLETE application packet to:

SEMC
P.O.Box 550746
Atlanta, GA 30355

Deadline:

Applications are due by October 31, 2014. Applicants will be notified by November 15, 2014 of the decisions of the JIMI Committee.



JIMI Class of 2015 Application Form

Name:

Title/Position:

Institution:

Address:

City, State, Zip:

Phone - work:

Phone – mobile (optional):

Email:

Fax:

I wish to be considered for the Peter S. LaPaglia JIMI Scholarship. If yes, please follow the instructions for applying to this fund. Instructions may be found by following the link on the main SEMC/JIMI webpage under “Peter S. LaPaglia JIMI Scholarship”.

Yes No

I wish to be considered for other available scholarships (state or sponsor). If yes, please follow the instructions for applying for scholarships. Instructions are found on the main SEMC/JIMI webpage.

Yes No

Tuition Amount (please check): \$700 SEMC member or member of regional association. Member #: _____
 \$750 non-member rate